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To:	Commissioner for Patents US Patent & Trademark Office	From:	John E. Vick, Jr. Attorney for Applicants Registration No. 33,808
Fax:	571-273-8300	Fax:	864-503-1999
Phone:		Phone:	864-503-1383
Subject:	Application Serial Number 10/764,234 Docket No. 5729 Applicant: Batlaw et al. Filed: January 23, 2004	Date:	March 14, 2006
Copies:		Pages:	38 (including cover)

Comments:

Please find attached the following:

Supplemental Information Disclosure Statement (in duplicate)	- 2 pages
Copy of WO 99/41293 and International Search Report	- 35 pages

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US PTO Customer No. 25280

Case No. 5729

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Batlaw et al.

Serial Number: 10/764,234

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Filed: January 23, 2004

MAR 14 2006

Title: PROCESS FOR MAKING TWO STAGE INJECTION STRETCH BLOW
MOLDED POLYPROPYLENE ARTICLES

Group Art Unit: 1732

Examiner: Stefan Staicovici, PhD

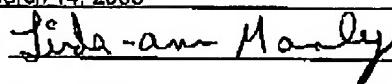
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Sir:

Certificate of Transmission

I hereby certify that this correspondence, and all correspondence referenced herein, is being sent to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450, by facsimile to 571-273-8300.

Date: March 14, 2006

Signature: 

Name: Linda-Ann Manley

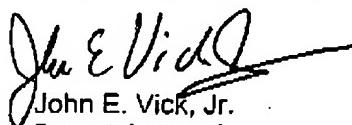
SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In compliance with the Applicant's duty under 37 C.F.R. § 1.56, Applicant respectfully submits this Information Disclosure Statement according to 37 C.F.R. § 1.97.

Applicant respectfully requests the Examiner to consider the references listed in Form PTO-1449 (Modified), initial the form and make it part of the record and return the completed form to Applicant with the next Office Action.

Respectfully requests consideration of this Information Disclosure Statement under 37 CFR §1.97(c)(2) and, if required, the Commissioner is hereby authorized to withdraw the fee set forth in 37 CFR §1.17(p) from our Deposit Account 04-0500.

Respectfully submitted,



John E. Vick, Jr.
Patent Counsel
Registration No. 33,808
Telephone Number: (864) 503-1383

Legal Department, M-495
P.O. Box 1926
Spartanburg, SC 29304

***EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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